



*Today's Readings:*  
<https://lectionary.anglican.ca/nrsv/?date=2023-04-02>

*St. Margaret of Scotland Anglican Church*

BOOK OF ALTERNATIVE SERVICES

Palm Sunday  
with the Liturgy of Palms  
April 2, 2023 - 10:30 a.m.

LITURGY OF THE PALMS

Introduction to the Liturgy page 297  
Palm Sunday Gospel: Matthew 21:1-11  
The Blessing of the Palms  
**Processional Hymn: CP 182 Ride On, Ride On in Majesty**  
The Collect of the Day

PROCLAMATION

First Reading: Isaiah 50:4-9a *Dale Moffat*  
Psalm 31:9-16 *Ruth Rogers*  
Second Reading: Philippians 2:5-11 *Sherry Smith*  
**Gradual Hymn: CP 373 (vv. 1-3)**  
**This Is the Day the Lord Hath Made**  
Gospel: Matthew 26:14-46  
**Gradual Hymn: CP 373 (v. 4)**  
**This Is the Day the Lord Hath Made**

Sermon  
Apostles Creed page 189  
The Prayers of the People *Janet Templeton*  
The Confession and Absolution page 191  
The Peace

CELEBRATION

**Offertory Hymn: MP 522 O the Deep, Deep Love of Jesus**  
Prayer over the Gifts and Book of Remembrance  
Eucharistic Prayer #2 page 196  
Lord's Prayer  
Breaking of Bread #7  
O Lamb of God  
Communion Hymn: **CP 198 O Sacred Head, Surrounded**  
Choir: Lent Prose  
Prayer after Communion and Doxology  
Blessing and Announcements  
Hymn: **CP 537 In the Cross of Christ I Glory**  
Dismissal

Gospel Matthew 26:14-46

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO Matthew

Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said, 'What will you give me if I betray him to you?' They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying, 'Where do you want us to make the preparations for you to eat the Passover?' He said, 'Go into the city to a certain man, and say to him, The Teacher says, My time is near; I will keep the Passover at your house with my disciples.' So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said, 'Truly I tell you, one of you will betray me.' And they became greatly distressed and began to say to him one after another, 'Surely not I, Lord?' He answered, 'The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.' Judas, who betrayed him, said, 'Surely not I, Rabbi?' He replied, 'You have said so.'

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, 'Take, eat; this is my body.' Then he took a cup, and after giving thanks he gave it to them, saying, 'Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.'

When they had sung the hymn, they went out to the Mount of Olives.

Then Jesus said to them, 'You will all become deserters because of me this night; for it is written,

I will strike the shepherd, and the sheep of the flock will be scattered.

But after I am raised up, I will go ahead of you to Galilee.' Peter said to him, 'Though all become deserters because of

you, I will never desert you.' Jesus said to him, Truly I tell you, this very night, before the cock crows, you will deny me three times.' Peter said to him, Even though I must die with you, I will not deny you.' And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

## **Pastoral Care**

In the Cycle of Prayer for North End Churches, we pray for St. John's United Church, Rev. Hubert den Draak

In our Diocesan Cycle of Prayer, we pray for:

We pray for our primate Right Rev. Linda Nicholls; our Bishop Sandra Fyfe and for the **Dartmouth Region; Dartmouth & Woodside**, The Reverend Marian Lucas-Jefferies.

World: we pray for, The Scottish Episcopal Church

### **Book of Remembrance**

For those who have gone before us and noted in our Book of Remembrance we give you thanks. (March 26 to April 1)  
Cora Hotchkiss, Percy Bowser, Annie Corey, Grace O'Hearn.

### **Our Lenten Book Study, Fridays at noon.**

We'll be discussing Henri Nouwen's Here and Now.  
Everyone is welcome!

**The Anglican Rosary** If anyone is interested in exploring a more tactile approach to your prayer life perhaps consider the "Anglican Rosary". It blends the Catholic rosary and the Orthodox Jesus Prayer Rope and encourages a wider range of prayers. It is a simple form of contemplative prayer available to all of God's children and is a way of allowing God's Word to sink deeply into our hearts. We are gauging interest and if there is some we would like to convene on **Saturdays at 4pm** beginning March 4. If you are interested, please let Danny or Dale know.

**Thank you** to everyone for helping with the Casserole Luncheon, we had 92 people at the luncheon! Our next Luncheon will be on April 27<sup>th</sup>.

**Mark your calendars:** The Friends of St. Margaret invite you, the congregation of St. Margaret to a Spaghetti Dinner in the Church Hall, April 15 at 5:00 pm. Enjoy a delicious meal of salad, spaghetti, and dessert. Entertainment will be "Name that Tune" with Paul Simons. This is our gift to you! Please RSVP to Joanna at 902-495-8883.

**Holy Week at a Glance** **April 2 - April 9**

Sun 8:30 am — Palm Sunday Holy Eucharist BCP said  
10:30 am — Palm Sunday Holy Eucharist BAS sung  
2:15 pm — Bops with Tots, Hall

Mon 6:00 pm — Beavers, Hall  
6:30 pm — Pathways to Wellness, Sanctuary

Tues 12:15 pm — AA, Hall  
6:00 pm — Cubs, Hall

Wed 12:30 pm — Tai Chi, Hall  
7:00 pm — Holy Wednesday Taizé and prayers, Sanctuary

Thur 9:30 am — St Mary's Lawn Bowling, Hall  
12:15 pm — Music with Babies, Sanctuary  
4:15 pm — Ukulele Lessons, Hall  
6:00 pm — Guides & Brownies, Hall & Kitchen  
7:00 pm — Maundy Thursday Eucharist with washing of the feet

Fri 10:00 am — Good Friday Service, Sanctuary  
1:30 pm — Stations of the Cross, Sanctuary  
6:00 pm — AA, Hall

Sat 4:00 pm — The Anglican Rosary, Sanctuary  
9:00 pm — Easter Vigil, Sanctuary

Sun 8:30 am — Easter Holy Eucharist BCP said  
10:30 am — Easter Holy Eucharist BAS sung  
2:15 pm — Bops with Tots, Hall

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**St. Margaret's Men's Breakfast Group** is meeting on Saturday April 15<sup>th</sup>, 9 am at Jenny's .

**Indoor Flea Market**

**Saturday, April 22, 9 am until 12 pm** (vendor set up at 8 am) Admission is \$1.00. Tables are available at \$15 each. The parish will be running a canteen and a bake table. Contributions of baked goods and or market items can be dropped off April 21, Friday evening between 7 & 8 pm.

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**Next week Readings:** Easter Sunday - Acts 10:34-43 or Jeremiah 31:1-6; Psalm 118:1-2, 14-24; Colossians 3:1-4 or Acts 10:34-43; John 20:1-8 or Matthew 28:1-10.