

St. Margaret of Scotland

The Feast of Pentecost

Sunday May 31, 2020

Holy Eucharist

Book of Alternative Services

The Gathering of the Community

Processional Hymn: Here In This Place

Common Praise # 465

Here in this place, new light is streaming;
now is the darkness vanished away.
See in this space our fears and our dreamings,
brought here to you in the light of this day.
Gather us in - the lost and forsaken;
gather us in the - blind and the lame;
call to us now, and we shall awaken;
we shall arise at the sound of our name.

We are the young - our lives are a mystery;
we are the old - who yearn for you face.
We have been sung throughout all of history,
called to be light to the whole human race.
Gather us in - the rich and the haughty;
gather us in - the proud and the strong;
give us a heart so meek and so lowly;
give us the courage to enter the song.

Here we all take the wine and the water;
here we will take the bread of new birth.
Here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion;
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true

Not in the dark of buildings confining,
not in some heaven, light-years away,
but here in this place the new light is shining;
now is the Kingdom, now is the day.
Gather us in and hold us forever;
gather us in and make us your own;
gather us in - all peoples together,
fire of love in our flesh and our bone.

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.
People May he fill our hearts with joy.

Almighty God,
**to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God in the highest,
and peace to his people on earth.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**Glory to God in the highest,
and peace to his people on earth.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

The Collect of the Day

Let us pray. *(together)*

**Almighty and everliving God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal,
keep us in the unity of your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen**

The Proclamation of the Word

Children's Talk

First Reading: Acts 2:1-21

A Reading from The Book of Acts

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them,

and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

The Word of the Lord
Thanks be to God.

Psalm: 104:25-35, 37

Refrain: **Send forth your Spirit, O Lord, and renew the face of the earth.**

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

R

There move the ships, and there is that Leviathan, which you have made for the sport of it.

All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things. **R**

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; and so you renew the face of the earth. **R**

May the glory of the Lord endure for ever; may the Lord rejoice in all his works.

He looks at the earth and it trembles; he touches the mountains and they smoke. **R**

I will sing to the Lord as long as I live; I will praise my God while I have my being.

May these words of mine please him; I will rejoice in the Lord.

Bless the Lord, O my soul. Hallelujah! **R**

Second Reading: I Corinthians 12:3b-13

A reading from the First Letter of Paul to the Corinthians

No one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone.

To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord

Thanks be to God.

Gradual Hymn: Breathe On Me Breath of God
Common Praise #649

Breathe on me, breath of God;
Fill me with life anew,
That I may love what thou dost love,
And do what Thou wouldst do.

Breathe on me, breath of God,
Until my heart is pure,
Until my will one with thine,
To do and to endure.

Breathe on me, breath of God,
Till I am wholly thine,
Until this earthly part of me
Glows with thy fire divine.

Breathe on me, breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.

Holy Gospel: John 20:19-23

The Lord be with you.
And with thy spirit.

The Holy Gospel of Our Lord Jesus Christ
According to John.
Glory to you, Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of Christ.
Praise to you Lord Jesus Christ

The Sermon

The Apostles' Creed

Let us confess the faith of our baptism,
as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People: Litany of the Holy Spirit

(Let us pray to God the Holy Spirit, saying, "Come,
Holy Spirit, come.")

Come, Holy Spirit, creator, and renew the face of the
earth.

Come, Holy Spirit, come.

Come, Holy Spirit, counsellor, and touch our lips that
we may proclaim your word.

Come, Holy Spirit, come.

Come, Holy Spirit, power from on high: make us
agents of peace and ministers of wholeness.

Come, Holy Spirit, come.

Come, Holy Spirit, breath of God, give life to the dry bones of this exiled age, and make us a living people, holy and free.

Come, Holy Spirit, come.

Come, Holy Spirit, wisdom and truth: strengthen us in the risk of faith.

Come, Holy Spirit, come.

The Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

The Celebration of the Eucharist

Offertory Hymn: O Spirit of the Living God
Common Praise #40

O Spirit of the living God,
in all the fullness of thy grace,
wherever human foot hath trod,
descend on our rebellious race.

Give tongues of fire and hearts of love,
to preach the reconciling word;
give power and unction from above
where'er the joyful sound is heard.

Be darkness, at thy coming, light,
confusion, order in thy path;
souls without strength inspire with might;
bid mercy triumph over wrath.

O Spirit of the Lord, prepare
all the round earth its God to meet;
breathe thou abroad like morning air,
till hearts of stone begin to beat.

Baptize the nations: far and nigh
the triumphs of the cross record;
the name of Jesus glorify,
till every kindred call him Lord.

Prayer over the Gifts

Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.
Amen

We offer this holy Eucharist to the glory of God and in
thanksgiving for the life and witness of **Joseph
Caines, Annie Bungay, Elaine Smith, Barbara
Smith, George Strickland, Reuel Smith, Velma
Lawlor, and Marion Helpard**, whom we remember
on this, their Year's Mind.

The Great Thanksgiving

Eucharistic Prayer #3

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord.
In fulfilment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel
to all nations and to serve you as a royal priesthood.
Therefore we join our voices
with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Amen.

The Lord's Prayer

Let us pray in song the prayer our Lord taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Lord, we died with you on the cross.
Now we are raised to new life.

We were buried in your tomb.
Now we share in your resurrection.

Live in us, that we may live in you.

The gifts of God for the people of God.
Thanks be to God.

Lamb of God

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The Communion

O God, may we who are physically distanced one from another, truly be one in the Body of your Son Jesus Christ our Lord. May all who sincerely desire Holy Communion this day, receive the sure benefits of your saving grace. And may we who are unable to partake physically, truly partake spiritually, and know in our hearts your healing and life-giving presence, through the same Jesus Christ our Lord. Amen

The Celebrant receives communion on behalf of the congregation.

The Sending of the Community

Prayer after Communion *(said together)*

**Father,
may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.**

Benediction

Announcements

Closing Hymn:

I Feel the Winds of God Today

I feel the winds of God today;
Today my sail I lift,
Though heavy oft with drenching spray,
And torn with many a rift;
If hope but light the water's crest,
And Christ my bark will use,
I'll seek the seas at his behest,
And brave another cruise.

It is the wind of God that dries
My vain regretful tears,
Until with braver thoughts shall rise
The purer, brighter years;
If cast on shores of selfish ease
Or pleasure I should be,
Lord, let me feel your freshening breeze,
And I'll put back to sea.

If ever I forget your love
And how that love was shown,
Lift high the blood-red flag above;
It bears your name alone.
Great pilot of my onward way,
Thou wilt not let me drift;
I feel the winds of God to-day,
To-day my sail I lift.

Dismissal

Alleluia! Go in peace to love and serve the Lord
Thanks be to God. ALLELUIA!